

MINUTES  
OF THE  
TWELFTH SESSION  
OF THE  
HOLSTON ANNUAL CONFERENCE,  
OF THE  
METHODIST EPISCOPAL CHURCH,  
HELD AT  
KINGSTON, TENN.,  
OCTOBER 4, 1876.

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KNOXVILLE, TENN.:  
PRINTED BY WHIG AND CHRONICLE PRINTING CO.'S STEAM JOB OFFICE.  
1876.

## Organization of the Conference.

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### OFFICERS.

LEVI SCOTT, .....PRESIDING BISHOP.

J. J. MANKER, .....SECRETARY.

J. W. MANN, .....ASSISTANT SECRETARY.

J. S. PETTY, .....RECORDING SECRETARY.

F. M. CONES,..... }  
C. S. LONG, ..... } ..... STATISTICAL SECRETARIES.

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OFFICERS OF CONFERENCE SOCIETIES.

*Education Society.*

<i>J. F. SPENCE</i> .....	<i>President.</i>
<i>R. H. GUTHRIE</i> .....	<i>Vice President.</i>
<i>J. W. MANN</i> .....	<i>Secretary.</i>
<i>J. S. PETTY</i> .....	<i>Treasurer.</i>

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*Missionary Society.*

<i>J. W. MANN</i> .....	<i>President.</i>
<i>J. B. LITTLE</i> .....	<i>Vice President.</i>
<i>J. S. PETTY</i> .....	<i>Secretary.</i>
<i>R. W. PATTY</i> .....	<i>Treasurer.</i>

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*Board of Church Extension.*

<i>F. M. FANNING</i> .....	<i>President.</i>
<i>DANIEL LEE</i> .....	<i>Vice President.</i>
<i>J. W. MANN</i> .....	<i>Secretary.</i>
<i>J. S. PETTY</i> .....	<i>Cor. Secretary.</i>
<i>J. J. MANKER</i> .....	<i>Treasurer.</i>

*Additional Members:*—C. W. DePue, J. W. Ramsey, J. H. Hornsby,  
W. C. Daily, P. C. Wilson, J. N. Stamper, Wm. Rule

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TRUSTEES OF CONFERENCE.

Spencer Henry, J. W. Mann, J. A. Rable, G. W. Coleman.—*Time expires in 1877.*

W. C. Daily, W. H. Rogers, J. Albert Hyden.—*Time expires in 1878.*

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EXAMINING COMMITTEES.

*For Admission.*—W. M. Haskell, W. Kinsland, A. J. Greer.

*First Year.*—J. F. Spence, R. O. Ayres, J. R. Hughes.

*Second Year.*—D. B. Lawton, T. W. Brown, J. H. McGriff.

*Third Year.*—J. W. Mann, T. S. Walker, T. H. Russell.

*Fourth Year.*—R. Pierce, J. J. Manker, W. C. Daily.

*Local Deacons.*—J. M. Durham, H. H. Burk, P. H. Reed.

*Local Elders.*—M. Seaton, J. N. Stamper, T. R. West.

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TRIERS OF APPEALS.

F. M. Fanning, J. A. Hyden, R. W. Patty, W. C. Graves, J. J. Manker, W. C. Daily, J. W. Mann.

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TO PREACH MISSIONARY SERMON—J. B. Ford. *Alternate*, J. J. Manker.

## Conference Directory.

Robert O. Ayres, Fincastle, Tenn.	Andrew J. Greer, Tazewell, Tenn.
<i>Jonathan N. Baker</i> ,* Chuckey Valley, Washington County, Tenn.	Samuel Greear, Kingston, "
William B. Ballenger, Cleveland, Tenn.	Robert H. Guthrie, Harrison, "
<i>Marion Bell</i> , Nashville, Tenn.	<i>Wesley Harkins</i> .
William Bluford, Dandridge, "	Wm. M. Haskell, Knoxville, "
Lemuel Bogart, Sevierville, "	George W. Heninger, Kingsport, "
Thomas W. Brown, Hendersonville, N. C.	Spencer Henry, Maryville, "
Andrew J. Bruner, Laurel Gap, Greene Co., Tenn.	Thomas H. Hodge, Jonesboro, "
Hilton H. Burk, Sweetwater, Tenn.	John R. Hughes, Limestone, Washington Co., Tenn.
J. L. Cardwell, Laurel Gap, "	J. Albert Hyden, Athens, Tenn.
DANIEL CARTER,† Flat Gap, Jefferson Co., Tenn.	<i>Samuel W. Hyden</i> , Maryville, "
Thos. A. Cass, Seaboro, Tenn.	John H. Jennings, New Market, "
<i>Philip L. Chanters</i> , Cleveland, Tenn.	George Julian, Cleveland, "
Elbert B. Clark, Clinton, Tenn.	Wm Kinsland, Spring House, Grainger Co., Tenn.
<i>G. W. Coleman</i> , Maryville, Tenn.	James D. Lawson, Ware's Valley, Sevier Co., Tenn.
B. Crist, " "	Daniel B. Lawton, Knoxville, Tenn.
W. C. Daily, Cleveland, Tenn.	Joshua B. Little, Fincastle, Campbell Co., Tenn.
James M. Durham, Trundle's X Roads, Sevier Co., Tenn.	Edwin M. Lockwood, Kingston, Tenn.
<i>A. F. English</i> , Cleveland, Tenn.	William R. Long, Athens, "
Wanser P. Fair, Midway, "	William Lucas, Taylorsville, "
Frank M. Fanning, Knoxville, "	John W. Mann, Athens, "
<i>James B Fitzgerald</i> , Fullen's Depot, Tenn.	Jacob Mann, Knoxville, "
John B. Ford, Cleveland, Tenn.	John J. Manker, " "
JOHN FORRESTER, Glades, "	Charles K. Mays, Morristown, "
<i>G. A. Gowin</i> , Chattanooga, "	James H. McGriff, Ducktown, "
Wm. C. Graves, Morristown, "	Aaron P. Melton, Chattanooga, "
	<i>Joseph P. Milburn</i> .
	John N. Moore, Knoxville, "
	John F. Morrison.
	John F. Palmer, Athens, "

\*Names printed in *Italics* are Supernumeraries.

†Names printed in SMALL CAPITALS are Superannuates.

Raphael W. Patty, Knoxville, Tenn.	John N. Stamper, Athens, Tenn.
James F. Perry, Jasper, "	John C. Tate, Clinton, "
Adam C. Peters, Smith's X Roads, Rhea Co., Tenn.	Nathaniel G. Taylor, Carter's Station, Tenn.
John S. Petty, Chattanooga, Tenn.	John G. Trull, Asheville, N. C.
Ralph Pierce, New Market, "	Thomas S. Walker, Campbell Station, Tenn.
Henry Pyle, Huntsville, "	Albert G. Watkins, Mossy Creek, T.
Patrick H. Reed, Flat Gap, "	Benjamin F. Wells, Asheville, N. C.
Daniel Richardson, Sneedville, "	Thomas R. West, Tampico, Grain-ger Co., Tenn.
Wm. H. Rogers, Cleveland, "	A. S. Winsor, Chattanooga, Tenn.
Jas. A. Ruble, Johnson City, "	Rufus M. Witt, Coco Creek, "
Thomas H. Russell, Kingston, "	John F. Woodfin, Boylston, N. C.
A. F. Shannon, Cleveland, "	Absalom B. Wright, Travisville, Fentress Co., Tenn.
James B. Seaton, Maryville, "	James C. Wright, Athens, Tenn.
Moses Seaton, Greeneville, "	James Yarnell.
Clemm Shaw.	
James R. Shults, Elizabethton, Tenn.	
William D. Smith, Cleveland, "	
John F. Spence, Knoxville, "	

## PROBATIONERS.

James H. Amis, Maynardsville, Tenn.	Carrol S. Long, Asheville, N. C.
Milton R. M. Burk, Riceville, "	J. D. Roberson, Catawba, "
Francis M. Cones, Greeneville, "	Matthew A. Rule, Coal Creek, Tenn.
Adam F. Creswell, Leicester, N. C.	Thomas B. Russell Pigeon, Valley, N. C.
Francis M. Hinds, Raccoon Valley, Tenn.	Seburn Skinner.
David S. Hodsdon, Tazewell, Tenn.	Joseph W. Wells.
Ephraim J. Hyatt, Whitesburg, "	

## APPOINTMENTS.

<i>Knoxville District.</i>	Sevierville, J. D. Lawson.
F. M. Fanning, Presiding Elder.	Fair Garden, J. B. Seaton.
Knoxville, 1st Charge, J. J. Manker.	New Market, T. R. West.
" 2d Charge, D. B. Lawton.	Maryville, B. Crist,
Knox Circuit, R. W. Patty.	Madisonville, W. R. Long.
Campbell's Station, T. S. Walker.	London, J. W. Mann.
Thorn Grove, J. H. Jennings.	R. Pierce, President and Financial Agent of Holston Seminary and member of New Market Quarterly Conference.
Little River, J. M. Durham and S. Henry.	

*Powell's Valley District.*

J. B. Little, Presiding Elder.

Fincastle, R. O. Ayers.

Jacksboro', M. A. Rule.

Clinton, E. B. Clark.

Huntsville, H. Pyle.

Speedwell and Clear Fork, P. H. Reed.

Tazewell, D. S. Hodsdon.

Maynardsville, J. H. Amis.

Rutledge, W. Kinsland.

Rogersville, to be supplied.

Sneedville, D. Richardson.

*Greeneville District.*

J. A. Ruble, Presiding Elder.

Greeneville, F. M. Cones.

Greeneville Circuit, M. Seaton.

Rheatown, J. R. Hughes.

Fall Branch, A. J. Bruner.

Jonesboro', T. H. Hodge.

Jonesboro' Circuit, J. H. Church.

Elizabethton, J. R. Shults.

Elizabethton Circuit, L. Bogart.

Taylorsville, W. Lucas.

Kingsport, G. W. Heninger.

St. Clair, J. L. Cardwell.

Bakersville, J. F. Morrison.

N. G. Taylor, Agent of the Conference Sunday School Society and member of Elizabethton Quarterly Conference.

*Asheville District.*

W. C. Graves, Presiding Elder.

Asheville, C. S. Long.

Hendersonville, T. W. Brown.

Catawba, J. D. Roberson.

McDowell, to be supplied.

Leicester, A. F. Cresswell.

Waynesville, T. B. Russell.

Webster to be supplied.

Newport, P. M. Bewley.

Parrottsville, J. F. Robeson.

Morristown, A. J. Greer.

Mossy Creek, A. G. Watkins.

Lick Creek, E. J. Hyatt.

*Chattanooga District.*

J. S. Petty, Presiding Elder.

Chattanooga, A. S. Winsor.

Ooltewah, R. H. Guthrie.

Chatata, W. C. Daily.

Cleveland, J. A. Hyden.

Cleveland Circuit, J. N. Moore.

Ducktown, J. H. McGriff.

Murphy, to be supplied.

Athens, J. F. Palmer, J. C. Wright

Athens Circuit, J. N. Stamper.

Riceville, G. Julian.

Blue Springs, H. H. Burk, M. R. M. Burk.

J. F. Spence, President of and J. C. Wright Tutor in the East Tennessee Wesleyan University, members of Athens Quarterly Conference.

J. B. Ford, Agent of the Sunday School Union of the M. E. Church for the South and member of the Cleveland Quarterly Conference, W. H. Rogers, Bible Agent and member of Chattanooga Quarterly Conference.

*Kingston District.*

T. H. Russell, Presiding Elder.

Kingston, E. M. Lockwood.

Sulphur Springs, G. F. Young.

Searboro', T. A. Cass.

Wartburg, A. B. Wright.

Jamestown, F. M. Hinds.

Crossville, to be supplied.

Pikeville, W. M. Haskell.

Hamilton, W. B. Ballenger.

Washington, S. Greear.

Jasper, J. F. Perry.

Battle Creek, to be supplied.



*Cleveland District.*

A. P. Melton, Presiding Elder.

Chattanooga, to be supplied.

Tyner's, " "

Decatur, " "

Rhea, " "

Marion, J. W. Wells.

Washington, to be supplied.

*Russellville District.*

J. C. Tate, Presiding Elder.

Knoxville, J. Mann.

Ebenezer, To be supplied.

Midway, W. P. Fair.

Sevierville, W. Bluford.

Russellville, to be supplied.

Hawkins, " "

Mineral Hill, " "

Coal Creek, " "

Greeneville, " "

Morristown, C. K. Mayes.

Watawga, to be supplied.

Robertsville, " "

Beech Creek, " "

DECEASED MEMBERS.

Name.	Born.	Admitted.	Died.
WILLIS INGLE, .....	1798.....	1838.	Oct. 29. 1867.
DAVID FLEMING, .....	May 4, 1779.	1824.	Aug. 28, 1868.
JAMES CUMMING, .....	Oct. 26, 1787.	1820.	June 30, 1870.
W. A. MARSHALL, .....	1819.....	1869.	Sept. 29, 1871.
W. H. H. DUGGAN, .....	July 3, 1815.	1855.	Aug. 11, 1872.
JOSEPH MILBURN, .....	Jan. 23, 1800.	1855.	Jan. 18, 1873.
ISAAC FORKNER, .....	1890.....	.....	April 7, 1873.
JOHN LEACH, .....	.....	.....	1873.
ROBERT CLARK, .....	.....	1870.	Aug. 9, 1873.
NELSON E. COBLEIGH, .....	1814.....	1844.	Feb. 1, 1874.
ELIJAH STILL, .....	.....	1831.	1875.
S. PATTERSON, .....	.....	1868.	1875.
M. H. B. BURKET, .....	Jan. 11, 1811.	1864.	Nov. 12, 1875.

BISHOPS OF THE M. E. CHURCH.

NAMES.	ENTERED THE MINISTRY.	Elected Bishop	PRESENT RESIDENCE.
Levi Scott.....	Philadelphia Conference, 1826	1852	Odessa, Delaware.
Matthew Simpson.....	Pittsburg, " 1833	1852	Philadelphia.
Edward Raymond Ames.....	Illinois " 1830	1852	Baltimore.
Thomas Bowman.....	Baltimore " 1839	1872	St. Louis, Mo.
William L. Harris.....	Ohio " 1836	1872	Chicago, Illinois.
Randolph S. Foster.....	" " 1837	1872	Boston, Mass.
Isaac W. Wiley.....	Philadelphia " 1849	1872	Cincinnati, Ohio.
Stephen M. Merrill.....	Ohio " 1846	1872	St. Paul, Minn.
Edward G. Andrews.....	Oneida " 1848	1872	Des Moines, Iowa.
Gilbert Haven.....	New England " 1851	1872	Atlanta, Ga.
Jesse T. Peck.....	Oneida " 1852	1872	San Francisco,

## Disciplinary Questions.

1. *Have any entered the Conference by transfer or re-admission?*

S. A. Winsor, transferred from Minnesota Conference;  
Jno. F. Palmer, from the Georgia Conference.

2. *Who are admitted on trial?*

Philip M. Bewley. James H. Church, Thomas F. Robeson,  
and George F. Young.

3. *Who remain on trial?*

James H. Amis, M. R. M. Burk, F. M. Cones, A. F.  
Creswell, F. M. Hinds, D. S. Hodsdon, E. J. Hyatt, J. D.  
Robinson, M. A. Rule, Thomas B. Russell, C. S. Long,  
Seburn Skinner, J. M. Wells.

4. *Who are admitted into full connection?*

George W. Heninger, Thos. H. Hodge, James C. Wright.

5. *Who are Deacons of the First Class?*

A. J. Bruner, W. Harkins, Jacob Mann.

6. *Who are Deacons of the Second Class?*

M. Bell, W. P. Fair, W. Lucas, J. F. Perry, A. C. Peters,  
J. R. Shults, J. B. Seaton, Clemm Shaw, J. Yarnell.

7. *Who have been elected and ordained Elders?*

Thomas W. Brown.

8. *Who are the Supernumerary Preachers?*

J. N. Baker, M. Bell, P. L. Chambers, G. W. Coleman,  
A. F. English, J. B. Fitzgerald, G. A. Gowin, W. Harkins,  
S. W. Hyden, J. P. Milburn, A. C. Peters, A. F. Shannon,  
C. Shaw, W. D. Smith, J. G. Trull, B. F. Wells,  
R. M. Witt, J. F. Woodfin, J. Yarnell.

9. *Who are the Superannuated Preachers?*

D. Carter, Jno. Forester.



10. *Was the character of each Preacher examined?*

It was.

11. *Have any located?*

J. F. Goldman, Jeremiah Gudger.

12. *Have any withdrawn?*

None.

13. *Have any been transferred, and to what Conference?*

D. Battin and Jno. Watts to the Georgia Conference.

14. *Have any been expelled?*

W. G. Hilton and M. B. Mills.

15. *Have any died?*

M. H. B. Burket.

16. *What is the Statistical Report?*

Members.....20,813

Probationers ..... 2,677

Local Preachers..... 238

—————23,728

17. *What are the claims upon the Conference Fund?*

18. *What has been received on the foregoing claims and how has it been applied?*

Received from the Chartered Fund, \$30.00

Received by collections, — 46.85

—————\$76.85

Applied:

Spencer Henry.....\$ 5.00

D. B. Lawton..... 5.00

Mrs. Duggan..... 10.00

Mrs. Marshall..... 10.00

Mrs. Forkner..... 10.00

Mrs. Milburn..... 10.00

Mrs. Burkett..... 21.85

Mrs. Patterson..... 5.00

—————\$76.85

19. *Have any Local Preachers been ordained?*

W. C. Brandon, George Green and A. P. Little, Deacons.

20. *Are any of our Literary and Theological Institutions*

*under the control and Patronage of this Conference, and what is their condition?*

See Report on Education.

21. *Who are the Conference Board of Church Extension?*

See page 3.

22 *Where are the Preachers Stationed?*

See appointments, page 5.

23. *Where shall the next Conference be held?*

Knoxville, Tenn.

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## Daily Proceedings.

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FIRST DAY—WEDNESDAY, October 4, 1876.

The Holston Conference, of the Methodist Episcopal Church, assembled for its Twelfth Annual Session in the city of Kingston, Tennessee, at 9 o'clock A. M., on Wednesday, October 4th, 1876. After a prayer-meeting of half an hour, led by Rev. J. H. McGriff, the Presiding Bishop, L. Scott, D.D., called the house to order, read a part of the 20th chapter of Acts, announced and read the 217th hymn, which was sung; after which, prayers were offered by R. W. Patty and W. H. Rogers.

The Bishop then read paragraphs 128 and 129 of the Discipline, after which the roll was called; sixty members and fifteen probationers answering to their names.

J. J. Manker was re-elected Secretary, and J. W. Mann, J. S. Petty and E. M. Lockwood appointed respectively, Assistant, Recording and Statistical Secretaries.

On motion, 8½ a. m. and 12 m. were fixed as the hours of meeting and adjourning.

The transfer of Rev. S. A. Winsor from the Minnesota Conference was announced and his name placed on the roll.

Rev. S. V. McCorkle of the Presbyterian church, and Rev. J. S. Cutler of the North Ohio Conference, were introduced to the Conference.

The Presiding Elders were appointed a nominating committee, and were given leave to retire for consultation.

On motion, a draft on the Chartered Fund for thirty dollars was ordered.

R. Souders, of the Atlanta Book Depository, spoke to the Conference on the interests committed to his charge.

The recommendation of the Book Committee for a special session to consider the publishing interests was read and referred to the committee on Public Worship.

The Nominating Committee presented their report which was adopted, as follows:

*Committee on Education.*—J. F. Spence, J. J. Manker, N. G. Taylor, Ralph Pierce, C. S. Long and Jno. W. Ramsey.

*Church Extension.*—Jesse A. Hyden, R. H. Guthrie and Thos. H. Russell.

*Freedman's Aid.*—T. S. Walker, J. R. Shults and John Watts.

*Temperance.*—T. R. West, J. F. Goldman and John R. Hughes.

*Missions.*—Presiding Elders.

*Sunday Schools and Tracts.*—J. H. McGriff, D. Battin, Wm. Kinsland, and John Watts.

*Book Concern Accounts.*—R. O. Ayers, A. G. Watkins, M. Seaton, T. W. Brown, W. R. Long, W. B. Ballinger, Clemm Shaw, Jacob Mann.

*Auditing Committee.*—P. H. Reed, W. M. Haskell, J. N. Moore and James Yarnell.

*Stewards.*—L. Bogart, R. H. Guthrie and H. H. Burk.

*Post Offices.*—J. M. Durham, A. J. Greer, G. W. Heninger, T. B. Russell, John Ferester, B. Crist, E. Smith, and W. Bluford.

*Public Worship.*—W. C. Daily, E. M. Lockwood and J. W. Mann.

*Church Literature.*—D. B. Lawton, A. G. Watkins, N. G. Taylor, F. M. Cones, G. W. Coleman, W. H. Rogers, J. W. Wells and Jacob Mann.

*Statistics.*—D. Battin, J. M. Durham and M. Seaton.

*Bible Society.*—W. H. Rogers, S. Henry and W. D. Smith.

*New York Book Concern Accounts.*—D. B. Lawton.

*Episcopal Fund.*—R. W. Patty.

*Memoirs.*—J. A. Hyden, J. B. Ford and J. N. Stamper.

*District Conference Records.*—J. F. Spence, N. G. Taylor and R. Pierce.

*Fraternity.*—N. G. Taylor, J. S. Petty, J. F. Spence, J. A. Hyden, J. J. Manker, W. C. Graves and J. C. Tate.

The eighth question was taken up and J. N. Baker, M. Bell, P. L. Chambers, A. F. English, W. Harkins, A. F. Shannon, J. G. Trull, R. M. Witt and J. F. Woodfin, were continued in the Supernumerary relation, due and satisfactory examination having first been made as to character.

Under the consideration of the ninth question, Daniel Carter's character was passed and his relation continued.

The tenth question was taken up, and W. C. Graves, after the passage of his character, gave an account of the work in the Asheville District.

B. F. Wells was granted a supernumerary relation at his own request.

When M. B. Mills' name was called, his Presiding Elder announced that for gross immorality he had been suspended; whereupon a committee of nine was ordered for his trial.

James A. Ruble, Presiding Elder of the Greeneville District, after the approval of his character, gave an encouraging report concerning the work in his District.

J. S. Petty, M. Seaton, J. P. Milburn, J. R. Hughes and L. Bogart were respectively called, their character passed, and their missionary collections reported.

J. B. Ford of the Chattanooga District represented his work, after which J. W. Mann, G. A. Gowin, B. Crist, J. A. Hyden, J. H. McGriff, W. B. Ballenger, D. Battin and W. H. Rogers, were respectively called and their character passed.

A. P. Melton's character was passed, and he then spoke concerning the work in the Cleveland District.

On motion of J. B. Ford, a committee of inquiry in the case of R. H. Guthrie was constituted, consisting of N. G. Taylor, J. H. McGriff, P. H. Reed, J. N. Stamper and T. H. Russell.

After the usual announcements Conference adjourned, D. B. Lawton pronouncing the benediction.

SECOND DAY—THURSDAY, October 5, 1876.

Conference met at 8 o'clock, and with Christian friends present, partook of the Sacrament of the Lord's Supper, under the administration of the Bishop.

The roll was then called and the minutes read and approved.

On motion of J. W. Mann, the further calling of the roll was dispensed with.

The Bishop announced the select committee of nine in the case of M. B. Mills, as follows :

D. B. Lawton, Chairman; W. Kinsland, T. R. West, J. S. Petty, J. N. Stamper, J. W. Mann, W. Bluford, A. P. Melton, H. H. Burk, J. H. McGriff.

J. B. Ford stated that since Brother Gowins' character was passed yesterday, charges affecting him had been mentioned; he therefore moved a reconsideration of the question on the passage of his character, which motion having prevailed, his case was then on motion, referred to the committee in the case of R. H. Guthrie.

The character of F. M. Fanning was passed, and his report of the work in the Knoxville District presented.

The characters of J. J. Manker, T. H. Russell, J. N. Moore, W. Kinsland, E. B. Clark, R. O. Ayres, J. M. Durham, J. H. Jennings, J. B. Seaton, R. Pierce, and J. F. Goldman were passed. They all, except the two last, reporting their missionary collections.

J. B. Little, P. E. of the Morristown District was called and his character passed, after which he reported his work.

A. J. Greer, J. F. Morrison, J. L. Cardwell, D. Richardson, H. Pyle, R. W. Patty, A. G. Watkins, W. M. Haskell, and T. R. West were called, their character passed, and their missionary collections reported.

W. C. Daily was called and his character passed, after which he gave a detailed and favorable account of the work in the Athens District. His account of the finances elicited some remarks on that subject from the Bishop, J. B. Ford



and F. M. Fanning, which resulted in the appointment of F. M. Fanning, J. B. Ford and J. F. Spence, a committee to arrange a plan for taking the benevolent collections.

The characters of J. N. Stamper, H. H. Burk, P. H. Reed, W. R. Long, E. M. Lockwood, S. Greer, T. S. Walker, A. B. Wright, Geo. Julian and J. F. Spence were passed. All except the last reporting as to their missionary collections.

When G. W. Coleman's name was called, the Presiding Elder stated that a personal misunderstanding existed between Brothers Coleman and Lockwood. The case was referred to a special committee consisting of J. B. Ford, F. M. Fanning, and W. C. Daily.

John Forrester's character was passed and a supernumerated relation granted him at his own request.

The transfer of Jno. F. Palmer from the Georgia to the Holston Conference was announced.

C. K. Mays was called and his character passed.

J. C. Tate's character was passed, after which he informed the Conference as to the condition of his District.

The third question: Who remain on trial? was taken up.

A. F. Creswell, F. M. Hinds, M. A. Rufo, D. S. Hodsdon, J. H. Amis, T. B. Russel, M. R. Burk, J. D. Robeson, C. S. Long and F. M. Cones, after the passage of their characters and the presentation of their missionary reports, were favorably represented by the Examining Committee and the Presiding Elders, and advanced to the class of the second year.

George M. Stone and James Jory were discontinued at their own request. E. D. Smith was also discontinued.

The case of W. G. Hilton was referred to the select committee of nine.

W. P. Fair, J. R. Shults, Jno. Watts, W. Lucas J. F. Perry, and A. C. Peters, were in due form advanced to the second class of Deacons.

The characters of A. J. Bruner and Jacob Mann were passed, and they were continued in the first class of Deacons.



J. Yarnell and Clemm Shaw were approved as to character and proficiency in studies, and advanced to the second class of Deacons. The former also was made supernumerary at his own request.

J. B. Seaton and M. Bell were continued in the second class of Deacons, and the latter also continued on the supernumerary list.

T. W. Brown was elected Elder. J. Gudger was located.

On motion it was agreed that the further meetings of the Conference be held in the Presbyterian church.

Announcements having been made, conference adjourned, and the benediction was pronounced by Spencer Henry.

THIRD DAY—FRIDAY, October 6, 1876.

The conference convened at the appointed hour and in the Presbyterian church.

The devotions were conducted by J. W. Mann.

The minutes of the previous session were read and approved.

The financial exhibits of the Book Concerns were read. Also the report of the Central Tennessee College, and a communication from the Knoxville Freedman's College, which were referred to the committee on education.

Rev. James Mitchell of the Virginia Conference, and Rev. W. M. Cline, of the Tennessee Conference were introduced.

A communication from the Quarterly Conference of the Dandridge Station of the M. E. Church South asking the restoration of the parchments of J. M. Hill as a local Deacon, he having been expelled from the M. E. Church for immorality, was presented, read, and referred to a special committee, consisting of J. F. Spence, J. J. Manker, and J. A. Hyden.

E. M. Lockwood was, at his own request, released from duty as Statistical Secretary, and F. M. Cones appointed in his stead, with C. S. Long as assistant.

The candidates for full membership were called forward, and after giving satisfactory answers to the Disciplinary in-

terrogatories, were addressed by the Bishop, in a most simple, affectionate and impressive manner. G. W. Heninger, Thomas H. Hodge, and James H. Wright, were admitted into full membership, and elected to Deacons orders.

E. J. Hyatt, Joseph Wells, and Seburn Skinner were continued on trial.

The character of G. W. Coleman was passed and a supernumerary relation granted him.

N. G. Taylor, chairman of the Committee of Inquiry in the case of R. H. Guthrie, reported, recommending the passage of his character. The report was adopted.

The same committee reported, recommending that G. A. Gowin's character be passed. The report was approved.

The select Committee of nine in the case of M. B. Mills, presented their report, expelling him from the Ministry and membership of the M. E. Church.

The same committee reported in the case of W. G. Hilton, expelling him from the Ministry and membership of the M. E. Church.

D. B. Lawton presented the report of the committee on Church Literature, which, after some remarks by Brother Lawton, was adopted.

The proposition to amend the Second Restrictive Rule was concurred in by a vote of 51, being a unanimous vote of the members present.

The proposition to change the Third Restrictive Rule was non-concurred in by a unanimous vote of 58.

On motion, A. B. Wright was granted leave of absence.

The announcements of Committees having been made Conference adjourned, Rev. James Mitchell pronouncing the benediction.

FOURTH DAY—SATURDAY, October 7th, 1876.

Conference convened at the usual hour. J. Albert Hyden conducted the opening services.

The minutes were read and approved.

J. B. Fitzgerald, and S. W. Hyden's characters were passed and their relations continued.

J. D. Lawson, D. B. Lawton, and S. Henry, were made effective, their characters being passed.

On motion, the next Session of the Conference was appointed for Knoxville.

J. P. Milburn was granted a supernumerary relation at his own request.

On motion, Isaac C. Patton was discontinued at his own request, it being his desire to attend school.

N. G. Taylor's character was passed.

Upon application of the Cleveland District Conference, it was ordered that the credentials of Harrison Houston be restored to him.

The Committee on Temperance presented their report, which, after an able speech by Brother Goldman, was adopted.

The special Committee on Benevolent Collections, presented their report, which was adopted.

The Stewards' Report was presented and read by L. Bogart, amended and approved, as follows:

For Spencer Henry, (paid to himself).....	\$ 5 00
For D. B. Lawton, " " " .....	5 00
Mrs. W. H. H. Duggan, (paid to J. W. Mann).....	10 00
" W. M. Marshall, (paid to J. H. McGriff).....	10 00
" Isaac Forkner, (paid to J. L. Cardwell).....	10 00
" Joseph Milburn, (paid to J. A. Ruble).....	10 00
" M. H. B. Burket, (paid to J. W. Mann).....	21 85
" S. Patterson, (paid to L. Bogart).....	5 00

The report on Bible Cause was presented and read by Spencer Henry, and after some remarks was adopted.

The question of orders for Local Preachers was taken up and W. C. Brandon, recommended by the Knoxville District Conference; Arnold P. Little, recommended by the Greeneville District Conference; Joseph Wells, Seburn Skinner, and George Green, recommended by the Cleveland District Conference, were elected in due form.

The second question: Who are admitted on trial? was taken up.

George F. Young, recommended by the Quarterly Conference of Central M. E. Church, Lowell, Mass.; Thomas F. Robeson, and Philip M. Bewley, recommended by the Mor-

ristown District Conference, and James H. Church, recommended by the Greeneville District Conference, were admitted.

It having been stated that Thos. A. Cass, formerly a Deacon in this Conference, had been transferred to the Kansas Conference, several years ago, but that he had never gone to that Conference, he was, on recommendation of the Athens District Conference, restored to his former standing and membership in the Conference.

On motion, it was agreed that when we adjourn it be to meet this evening at 7 o'clock.

On motion, of J. Albert Hyden, J. F. Spence was requested to furnish to the "Methodist Advocate" a copy of his Missionary Sermon for publication.

A resolution of endorsement and commendation of J. B. Ford, in his work as Sunday School agent for the Southern Work, was presented by J. F. Spence, and adopted by a unanimous rising vote of the Conference.

The report of the Committee on District Conference Records was presented by R. Pierce, read and adopted.

J. R. Shults, read the report of the Committee on Freedmen's Aid, which was adopted.

J. S. Petty read the report of receipts of the Education Society, which was approved.

On motion the Conference adjourned, and J. B. Little pronounced the benediction.

#### NIGHT SESSION—SATURDAY, October 7, 1876.

The Conference met pursuant to adjournment, Rev. J. Albert Hyden in the chair.

The session was opened with religious services, conducted by Rev. Dr. Fuller. The minutes were read and approved.

On motion of W. H. Rogers, the action of the Conference in the case of E. M. Lockwood and G. W. Coleman was reconsidered, and then on motion of T. S. Walker, the matter was referred to their respective Presiding Elders.

J. H. McGriff presented the report of receipts for the Sunday School and Tract Societies, which on motion was approved.

P. H. Reed presented the report of the Auditing Committee, which was approved.

Rev. Dr. Fuller, editor of the "Methodist Advocate," addressed the Conference in the interest of the paper and the Book Concern.

The Bishop returned and took the chair.

A paper endorsing the "Advocate" and its editor, was presented by D. B. Lawton, from the Committee on Church Literature, and passed by the Conference.

A resolution was presented by N. G. Taylor and J. J. Manker, and passed by the Conference, asking the Board of Education to appoint Rev. J. F. Spence as special agent of the Board for our white schools in the South.

The report of the Treasurer of the Conference Board of Church Extension was presented and approved.

W. C. Graves presented the parchments of M. B. Mills, expelled for immorality, which were delivered to the Secretary.

Rev. J. F. Spence read the report of the Committee on Education, which after remarks by Prof. Spence, J. S. Matthews, Esq., J. W. Ramsey, Esq., and J. S. Petty, was adopted.

N. G. Taylor presented the report of the Committee on Fraternity, which after addresses by J. J. Manker, N. G. Taylor, J. F. Spence, R. W. Patty, Dr. Fuller and Dr. Mitchell, was adopted.

The committee to which was referred the request for the restoration of the parchments of Rev. J. M. Hill reported, declining to grant the request. The report was adopted.

The Committee on Church Extension presented their report, which was adopted.

The report of the Committee on Missions was presented by J. B. Ford, and after slight amendment was adopted.

J. F. Goldman was granted a location at his own request.

On motion of J. B. Ford, G. A. Gowin and A. C. Peters, were each granted a supernumerary relation.

On motion, W. C. Daily, W. H. Rogers, and J. Albert Hyden, were elected Trustees of the Conference.



Resolutions of thanks to the citizens of Kingston and to the Pastors of the Presbyterian and M. E. churches, also to Bishop Scott, were passed by a unanimous rising vote.

Clemm Shaw and Seburn Skinner, were each granted a supernumerary relation.

The officers of the Conference Missionary Society, and of the Board of Church Extension were re-elected.

On motion, the Secretary was instructed to publish the minutes within the means provided.

The minutes were read and approved.

On motion, Conference adjourned to meet to-morrow, at the close of the evening's service. John Forester pronounced the benediction.

SABBATH EVENING, October 8, 1876.

The Conference met at the conclusion of the evening sermon by Dr. Fuller.

The Committee on Memoirs presented a memorial notice of M. H. B. Burket, deceased, which after having been read by the Secretary, and after some appropriate remarks by J. Albert Hyden, W. H. Rogers, J. J. Manker, and J. B. Ford, was unanimously approved.

The Rev. Dr. Savage, of the Kentucky Conference of the M. E. Church South, and agent of the American Bible Society was introduced, and addressed the Conference in the interest of the Society.

On motion of W. C. Graves, and at the request of the Rev. Dr. Savage, the Bishop was requested to appoint W. H. Rogers as Bible Colporteur.

On motion, W. D. Smith was, at his own request, granted a supernumerary relation.

The minutes were read and approved.

The Bishop made a few appropriate closing remarks, the appointments were read by the Secretary, and Conference adjourned, the Bishop pronouncing the benediction.



## Resolutions of Conference.

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### BISHOP SCOTT.

*Resolved*, That we are grateful to Almighty God that in the division of Episcopal labor, Bishop Scott, the Senior Bishop of the Church, has been returned to us again as our President, and that the thanks of the Conference are hereby tendered the Bishop for the impartial manner in which he has presided over the deliberations of the Session

J ALBERT HYDEN,  
SPENCER HENRY.

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### J. B. FORD.

WHEREAS, Our beloved brother and co-laborer, Rev. J B Ford, has been chosen by the authorities of the church to represent the general interests of the Sabbath School in the Southern Territory, and

WHEREAS, His appointment meets with our unqualified approbation, believing that he is eminently qualified and suited to the field and the work. Therefore,

*Resolved*, That we will, at all times, extend to Brother Ford, our warmest sympathies, follow him with our prayers, and render him such aid and assistance as opportunity may afford.

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### THANKS.

*Resolved*, That the thanks of this Conference be, and are hereby tendered the Railroad and Steamboat Companies, for the courtesy of reduced rates to the members and visitors of the Conference.

J. R HUGHES.  
J. S PETTY.

### CITIZENS, PASTORS, AND CHURCHES.

*Resolved*. That we tender to the citizens of Kingston, and especially to the Pastors of the Methodist and Presbyterian Churches, our most hearty and sincere thanks for the kind reception and sumptuous hospitality we have received at their hands,

D. B. LAWTON,  
J. J. MANKER.

## Reports of Conference.

### FRATERNITY.

Regarding the division of the Methodist Episcopal Church, thirty-two years ago, as the forerunner of the terrible internecine war, which, for four years convulsed our nation, we hail with gratitude to God the agreement at Cape May, as the harbinger of real and substantial peace and permanent Christian fellowship.

As the conflict of arms was but the result of a bitter antagonism of ideas, and a painful estrangement of hearts, we rejoice to recognize that agreement as the logical result of a happy harmonization of ideas, and a blessed reunion of severed affections.

As the institution of slavery—the clashing opinions, prejudices and interests, growing out of which provoked the alienation of the sections, and the disruption of the Church, and precipitated the struggle of arms—perished in the battle-fires itself had occasioned, we thank God there is now no longer any cause remaining to keep us separated either socially or religiously.

We remember with much pleasure that, as a Conference, we have earnestly desired and prayed for the speedy removal of every obstacle to a complete restoration of friendly and fraternal relations with our sister M. E. Church South, and now that our desires are gratified and our prayers answered, we are ready to embrace, and do embrace her in the arms of a most cordial Christian affection, and without reserve, invite her ministry and membership to the full fellowship of kindred hearts. We are grateful to God that this Conference enjoys the distinction of having (as long ago as 1868) indicated the true basis of adjustment, and perhaps of having begun the movement which has eventuated in the restoration of fraternal relations.

We have been discordant, belligerent, divided, and this we believe was all wrong. Our Savior, on the eve of his crucifixion prayed: "That they all may be one, as thou Father art in me, and I in thee, that they also, may be one in us; that the world may believe that thou hast sent me." But we have presented to the world the sad spectacle of two branches of the Methodist Episcopal Church—one in origin—one in doctrines and discipline—one in their standard of faith—one in aims and usages—surrounded and assailed by the same enemies; estranged, embittered, and hostile to each other.

Henceforth, we trust the enemies of Christian civilization and of humanity shall exult in this humiliating spectacle, no more again forever.

These two divisions of God's militant armies are looking once more by a living faith to their Captain-General—once more they are rising to the realization of the grandeur—the sublimity and the eternal responsibility, of their mission; once more they are getting nearer to the Cross and the precious blood, and already feel the coming answer to the God-man's prayer, "that they also may be one in us," and by the grace of God they will henceforth, while organically divided, teach the world that they can co-exist on the same territory as friends and brethren; throw no obstacles in each other's way, but earnestly co-operate in the glorious work of the Master, and give a mutual, hearty God-speed to every enterprise looking to the advance of the kingdom of our common Lord.

In conclusion, as this Conference gladly took the advance in suggesting the true basis of fraternization, we deem it now an honor to move to the front in the next and crowning act of the drama we are enacting, namely, to suggest and affectionately urge the organic reunion of these two branches of the Methodist Episcopal Church. Essentially one, as we are, in every respect, except, only in organic union, we see many powerful and conclusive reasons why the two should become again one, and we perceive not one valid reason why they should remain divided. It is enough for us that our Lord regards it best that we should be one, that infidelity may be confounded, and that all men may believe in the divinity of His person and mission.

He has prayed for this, and we are glad in believing that the heavenly love which draws us closer and closer together as members of these two great Methodist families, will rapidly intensify to the point of fusion; and that many of us may live to greet with joy the happy day when our Savior's prayer will be fully answered as to them, and every barrier and obstacle having been swept away by the power of Omnipotent Love, they shall be melted into one. For this grand consummation we will wait and watch—we will labor and pray.

As members of this Conference, *we are ready for organic union now*, and wait only the pleasure of the Master and the will of our brethren of the M. E. Church South, confidently expecting its triumphant realization.

When the time of this reunion—fixed by Infinite Wisdom—comes, as we believe it will come, we will be found at our post in the reunited and re-embattled host of American Methodism in the conquering army of our God, and gathering fresh courage as we gaze upon its panoplied millions, we will "go forward" from battle to victory, and from victory to triumph, till we fall at the front, or bring a subjugated world to the foot of the Cross.

We recommend the adoption of the following resolutions :

1. *Resolved*, That this Conference cheerfully, and in good faith, accepts and adopts the agreement made by the Joint Commission of the Methodist Episcopal Church and the M. E. Church South, at Cape May, New Jersey, on the 16th of August last.

2. That the Presiding Elders, Preachers in charge, Boards of Trustees, and members of the Methodist Episcopal Church within the bounds and under the jurisdiction of this Conference be, and they are hereby requested and instructed to proceed at the earliest practicable moment, to adjust with the proper authorities of the M. E. Church, all questions of property in controversy or liable to come into controversy with said Church or the members or authorities thereof upon the principles, according to the rules and in the spirit of said agreement.

N. G. TAYLOR, Chairman.

#### EDUCATION.

The record of the Methodist Episcopal Church for a hundred years past fully commits her ministers and laymen to the cause of education.

During the last century her liberal offerings and immense sacrifices to the necessities and interests of her literary institutions demonstrate her sincerity and earnestness in this work, while her wonderful and unparalleled success proves the wisdom that has hitherto guided and controlled her efforts. We trust that the Methodism of the present and future may be as wise, as far-seeing, and more laborious and self-sacrificing, than the Methodism of the past. There is a close and intimate relationship between the church and the college. It is acknowledged by all that the life and success of the University lies in the intelligent and pious liberality of the Church. Not only its foundation but its continued existence depends upon the benefactions of the Church. This identity of interest and aim in the Church and College ought to be better understood and appreciated.

There is no more reason for allowing the college to depend financially upon the few who are wealthy, than the cause of missions. The one is just as vital, and as much of a general enterprise of the church as the other.

In direct returns and benefits, the college is far superior to the missionary cause. One is home the other foreign—one our own household, the other a stranger's.

Money given to the college is not a pebble thrown into the sea, but a dyke against the raging waves. The college is not an ornament but an arsenal. It is not a cancer on the body, but a vital function in it. It is not a burden of useless freight, but a rich cargo; not barnacles on the keel, but wind in the sails of the ship. In helping the college we are feeding, clothing, training our child; that child will give us back love, a strong arm and brain, and vigorous labor for the improvement of the original estate; and will be constantly dropping golden fruit into the bosom of her who gave it birth.



The East Tennessee Wesleyan University is the child of this Conference; born in 1867. Scarcely ten years of age; has been feeble most of her life; came nigh unto death one year ago, has recovered; is now convalescent, has received a new suit of clothes from her friends in the North — in this new dress and hearty state she presents herself before her mother this day, claiming recognition, love and attention. She has now within her halls 115 students, with a promise of thirty more by the middle of the present term. Your committee recognize the liberality of certain members of this Conference and that of many of the creditors in aiding the Trustees to liquidate the entire indebtedness of the University.

The Secretary and Treasurer reports the finances of the Institution as follows:

The Committee of Ways and Means since their appointment, June 12, 1875, have liquidated the entire indebtedness of the University as follows:

Deed of Trust (in judgment) .....	\$4,313 35
Floating debts.....	994 55
Paid on repairs of property.....	860 00
For stoves and furniture.....	75 10

Total.....\$6,243 00

Your Committee recommend the adoption of the following resolution:

*Resolved*, That, as a Conference, we pledge ourselves afresh, to give our united influence to the work of building up, sustaining, and amply endowing the East Tennessee Wesleyan University.

#### CANDLER COLLEGE.

Your Committee learn with pleasure that this Institution, under the supervision of the Asheville District, near Asheville, N. C., has had prosperity during the last year. We commend it to the Conference and the Church in that section of the country. As a preparatory school the course of study is good and instruction thorough.

#### CENTRAL TENNESSEE COLLEGE.

*Resolved*. That we hail with pleasure the prosperity of the Central Tennessee College, and heartily recommend the Institution to our colored people, and do hereby recommend the appointment of Revs. J. C. Tate and A. P. Melton, as a Visiting Committee for the ensuing year.

#### HOLSTON SEMINARY.

Since the transfer of this school to the Holston Conference M. E. Church, the grounds have been enclosed, walks made, the buildings repaired, furnished with beautiful and substantial modern furniture, and painted. The whole institution is now in a pleasant, neat and attractive condition. The grounds, buildings and real estate of the institu-

tion are now worth, at a low estimate, \$10,000. When the property came into our hands it was worth \$6,000. The available assets amount to over \$500 above all liabilities. These assets, in the form of good subscriptions, are to be expended in continued improvements.

Three departments, aside from music, forming a graded, classified academic school will be opened. The higher departments are now manned. The primary will be opened when needed. Dormitories are rent free. Living, boarding, etc., may be procured at minimum rates. Tuition very moderate.

Religious services, including social religious meetings, form a part of the exercises. In a word, this institution is now running as a Conference Seminary; the Seminary is a preparatory school of the University. We have students in the College Preparatory Course.

Our wants are funds for a library, apparatus and an endowment of \$25,000. The following action is recommended:

WHEREAS, we have a clear and unquestioned title to the Holston College property; and whereas, the institution has been fitted and put in fine condition by the enterprise of the Trustees; and whereas, it is now manned and organized for vigorous work as a Seminary and as a preparatory school of the University; therefore

*Resolved*, That we earnestly commend the Holston Seminary to the patronage and liberality of our ministers in upper East Tennessee and elsewhere.

J. F. SPENCE, Chairman.

Your Committee recommend that the Benevolent Collections be taken in the following order and time, and that each Presiding Elder be instructed to inquire at each Quarterly Conference whether this plan has been carried out by the preacher in charge.

*First Quarter*.—Sunday School Union and Tract.

*Second Quarter*.—Education, Freedmen's Aid and Bible.

*Third Quarter*.—Mission and Church Extension.

*Fourth Quarter*.—Episcopal Fund and Superannuated Preachers.

Respectfully,

J. B. FORD,

JOHN F. SPENCE,

F. M. FANNING, Committee.

#### IN MEMORIUM.

REV. M. H. B. BURKET, was born in the State of Virginia, January 11th, 1811. He was in early life instructed to trust in Christ as his only Savior, by his pious mother, who was a member of the Methodist Episcopal Church. Receiving such religious training, he attached himself to the M. E. Church when but a youth. He united in marriage with Miss Caroline Harrison, in 1832, who passed away from this



life a few years before him. Brother Burket was married the second time to Mrs. Emma Duggan, who still survives him.

In 1845, when the M. E. Church South was organized, he was cut off in the Southern Church, in which he was licensed to preach. He was ordained a Local Deacon in Knoxville, Tennessee, in 1856, by Bishop Andrew.

When the late war came upon the country, Brother Burket took strong sides for the preservation of the Federal Union, against secession; and in consequence of his strong Union sentiments, he was forced to leave his home, and made his way through the lines to Kentucky, and was appointed Chaplain in the 23rd Regiment of Kentucky Volunteers, commanded by Col. Price. He was with the regiment during the battle of Chickamanga, and the battles around Chattanooga, and in the Georgia Campaign. And whether on the battlefield, in the hospital or camp, he was always ready to do all in his power to comfort the soldier and take care of the sick and dying.

In January 1864, when Bishop Simpson came to Chattanooga, looking to the organization of the Methodist Episcopal Church in East Tennessee, Brother Burket, with a few others, united with said church, and was admitted on trial in the Kentucky Conference. At the organization of the Holston Conference by Bishop Clark, at Athens, Tennessee, June 1st, 1865, Brother Burket was transferred to this Conference, and labored faithfully on various charges.

He was the friend of the young man. Perhaps no man in East Tennessee has done more for education than he did; he was eminently successful as a teacher, and hundreds will rise up and call him blessed for having opened their intellectual eyes. Brother Burket was a much better man than his brethren gave him credit for.

To appreciate him, was to be intimately acquainted with him. He had his worst side out; but really had a kind and generous heart. At the last session of our Conference he was appointed to the Pikeville Circuit, but was not permitted to go to his field of labor, being stricken down with heart disease, lingering as a great but patient sufferer for one month, he died most triumphantly at his home in Bradley County, Tenn., on the 12th day of November, 1875. And thus ended his toils and sufferings on earth, and he at once entered into a "nobler rest above."

October 7, 1876. Committee. { J. ALBERT HYDEN, Chairman.  
J. B. FORD,  
J. N. STAMPER.

## Statistics of Holston Conference.

	Membership.				Bap'ts.		Church Property.			Sabb'th Schools.			
CIRCUITS  AND  STATIONS.	Probationers	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Churches.	Probable Value.	Parsonages.	Probable Value.	Schools.	Officers and Teachers.	Scholars of all ages.
Greeneville District.													
Greeneville Station .....	11	104	...	1	.....	.....	1	\$3,500	1	\$1,0.0	1	16	160
Greeneville Circuit .....	30	490	3	6	59	10	6	4,800	.....	.....	7	42	370
Rheatown Circuit .....	74	686	5	8	37	18	8	9,600	.....	.....	6	32	300
Fall Branch .....	40	75	5	.....	.....	.....	2	600	.....	.....	4	40	400
Jon's'b'o & John's'n City	12	100	1	2	14	1	1	3,000	.....	.....	2	15	122
Jonesboro Circuit .....	56	349	2	7	1	11	.....	.....	.....	.....	6	15	95
Carter's Station Circuit	50	268	1	1	7	11	2	1,000	.....	.....	2	20	150
Elizabethton .....	68	330	5	1	2	15	2	45	.....	.....	2	20	150
Taylor'sville .....	40	410	2	6	25	15	1	3 0	.....	.....	2	20	150
Kingsport .....	30	275	2	.....	3	12	2	1,000	.....	.....	3	20	300
	411	3377	36	32	139	93	25	\$23,845	1	\$1 000	35	240	2,137
Knoxville District.													
Knoxville, First Charge	16	180	4	4	7	5	1	\$35,000	.....	.....	1	20	185
Second .....	26	136	2	2	.....	24	2	7,500	.....	.....	1	16	120
Knox Circuit .....	33	374	1	1	6	8	3	3,000	1	\$ 200	3	15	125
Campbell Station .....	85	307	3	3	10	18	5	6,500	.....	.....	3	30	300
Fincastle .....	40	700	4	2	40	20	7	7,300	1	1,000	9	45	460
Clinton .....	80	237	2	2	4	1	2	700	1	2 0	.....	.....	.....
New Market .....	25	384	4	5	1	43	3	8,000	.....	.....	5	40	200
Thorn Grove .....	18	398	6	3	7	8	3	2,700	1	450	4	36	140
Little River .....	77	455	2	5	8	35	7	5,400	.....	.....	4	25	120
Seyierville .....	72	605	4	11	13	14	4	3,600	.....	.....	9	101	781
Fair Garden .....	97	440	2	2	7	47	6	3,500	.....	.....	4	35	165
Huntsville .....	25	100	1	2	2	.....	1	100	.....	.....	.....	.....	.....
	584	4335	35	42	105	223	44	\$82,800	4	\$1,850	43	363	2,599
Morristown District.													
Morristown .....	50	241	5	1	20	15	2	\$3,8 0	1	\$ 40	1	7	40
Newport .....	30	255	4	2	6	7	2	800	.....	.....	3	.....	.....
Parrottsville .....	23	319	6	6	4	7	1	1,000	.....	.....	2	12	87
St. Clair .....	89	414	3	5	6	27	4	2,800	.....	.....	6	27	287
Rogersville .....	12	255	1	3	10	15	2	500	.....	.....	2	12	50
Sneedville .....	74	309	12	2	.....	11	.....	.....	.....	.....	2	8	60
Tazewell .....	34	448	.....	6	10	11	1	40	.....	.....	5	23	141
Speedwell .....	101	382	4	3	.....	5	.....	.....	.....	.....	4	12	120
Rutledge .....	22	415	4	5	3	29	4	2,200	1	100	3	23	24
Maynardville .....	27	273	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mossy Creek, no report	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	462	3301	39	33	59	127	16	\$11,500	2	\$500	28	124	8.9
Athens District.													
Athens .....	1	58	1	1	3	.....	.....	.....	.....	.....	1	10	127
Athens Circuit .....	20	400	5	2	11	13	5	5,000	.....	.....	6	30	250
Madisonville .....	19	240	3	.....	4	1	1	300	.....	.....	3	15	90
Riceville .....	12	282	3	2	20	5	5	2,400	.....	.....	1	15	81
Blue Spring .....	81	493	5	3	7	14	7	1,800	.....	.....	7	35	200
Loudon .....	5	205	.....	.....	.....	.....	3	6,000	.....	.....	3	20	100
Maryville .....	28	425	1	2	11	8	4	3,600	1	\$600	3	27	257
Kingston and Rockw'd.	5	90	.....	1	.....	.....	1	1,000	.....	.....	1	14	85
Kingston Circuit .....	36	287	6	.....	10	8	2	800	.....	.....	5	25	150
Scarboro' .....	20	340	4	2	12	7	5	1,800	.....	.....	.....	.....	.....
Wartburg .....	55	287	7	2	7	.....	3	400	.....	.....	7	35	225
Lamestown .....	53	295	1	1	1	10	2	500	.....	.....	2	15	50
Crossville .....	65	278	1	2	6	44	1	1 0	.....	.....	5	20	120
	400	3640	37	18	88	133	39	\$23,300	1	\$600	44	231	1,735

# Statistics of Holston Conference.

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## Benevolent Collections.

For Conference Claims.	For Missions.			For Woman's Foreign Missionary Society.	For Board of Church Extension.	For Tract Societies.	For S. S. Union of the M. E. Church.	For Freedmen's Aid Society.	For Education.
	Churches.	Sabbath Schools.	Total						
\$ 1 00	\$25 55	\$ 3 95	\$30 50		\$ 00				\$1 00
2 00	20 00		20 00						
3 75	25 00	5 00	30 00		2 00	\$1 00	\$2 00	\$1 00	2 00
	1 00		1 00						
	13 5		13 50						18 00
50	6 50		6 50		1 00				10 00
50	5 00		5 00						7 00
2 00	3 00		3 00						
	6 00	4 00	10 00				1 00		10 00
	5 00	50	5 5		55	\$1 00	50	50	4 00
\$2 75	\$111 55	\$13 45	\$125 00		\$2 55	\$2 00	\$3 50	\$1 50	\$151 00
\$ 1 50	60 00		\$60 00		\$7 00	\$1 25	\$2 00	\$1 00	\$50 00
	6 00		6 00						
	30 00		30 00						
1 00	18 00		18 00						8 50
2 15	10 00		10 00		1 00				
50	5 00		5 00		1 00			50	
1 10	15 00		15 00						10 00
8 00	20 00		20 00		3 00	\$1 00	1 00	1 00	5 00
2 00	50 00		50 00		3 25	25	50	1 00	2 00
		\$14 00	14 00						
75		6 50	6 50		10	25	10	25	
	2 00		2 00						
\$17 00	\$216 00	\$20 50	\$236 50		\$15 35	\$2 75	\$3 60	\$3 75	75 50
\$ 1 00	\$ 7 00		\$ 7 00						\$1 00
	2 50		2 50	\$3 00					
1 00	5 65	\$2 35	8 00				65	35	2 75
			1 55						
1 00	2 00		2 00				1 00		1 00
			2 1						
			10 00			1 00			
2 00	5 00		5 00		25	25	25		3 00
			7 45						
\$3 00	\$22 15	\$2 35	\$25 6	\$3 00	25	\$1 25	\$1 90	35	\$7 75
		\$5 00	\$ 5 00						\$10 00
	4 00	1 00	5 00						
		03	05						
		2 50	2 50						
2 00	8 00		8 00		\$2 05				
1 00	6 50		6 50						21 00
	5 00		5 00						
	5 00		5 00		1 00				
1 00	75		75						
1 00	5 00		5 00		50		\$1 00		
3 00	14 00		14 00		2 00	40	1 55	55	5 00
\$8 90	\$48 25	\$8 83	\$56 80		\$5 55	40	\$2 55	55	\$36 00

42.60

124.00 6 57 6 11.00 6 271

CIRCUITS  AND  STATIONS.	Membership.				Bap'tisms		Church Property.			Sub'th Schools.			
	Probationers.	Full Members.	Local Preachers.	Deaths.	Children.	Adults	Churches	Probable Value.	Pearsonages.	Probable Value.	Schools.	Officers and Teachers.	Scholars of all ages.
Chattanooga District.													
Chattanooga, 1st Charge	12	97	3	....	17	5	1	\$3,100	1	\$250	1	30	290
"    2nd "	9	146	1	3	1	....	2	1,200	....	....	3	15	125
Ooltewah.....	6	50	3	7	18	23	4	1,900	....	....	8	65	320
Chatata.....	16	70	....	3	2	1	1	4,000	....	....	1	15	115
Cleveland.....	30	400	3	4	....	....	6	1,500	....	....	2	19	100
Cleveland Circuit.....	25	96	3	2	3	4	2	3,500	....	....	2	10	40
Ducktown Circuit.....	8	60	....	2	6	10	2	500	....	....	2	5	30
Jasper.....	18	267	2	2	5	4	21	650	....	....	2	8	65
Battle Creek.....	28	149	5	5	4	21	8	1,000	....	....	2	5	30
Pikeville.....	42	200	3	6	....	....	1	200	....	....	1	19	38
Hamilton.....	50	300	6	1	3	....	3	2,000	....	....	4	20	120
Washington.....	19	119	3	7	4	18	2	1,000	1	300	2	13	67
Benton.....	2	56	1	2	....	....	1	100	....	....	1	5	25
Murphy.....	....	....	....	....	....	....	....	....	....	....	....	....	....
	319	2,459	33	42	58	82	35	\$20,240	2	\$2,800	29	224	1,335
Asheville District.....													
Asheville.....	12	14	....	....	....	....	....	....	....	....	1	5	50
Asheville Circuit.....	15	127	....	4	10	4	....	....	....	....	2	6	60
Leicester ".....	20	230	11	3	9	3	1	375	....	....	1	5	65
Hendersonville.....	34	265	22	2	14	2	2	1,600	....	....	4	30	275
Brevard.....	35	96	....	....	8	1	4	400	....	....	....	....	....
Catawba.....	2	20	44	....	8	2	....	....	....	....	....	....	....
Bakersville.....	12	196	....	4	11	11	4	1,000	....	....	....	....	....
Burnsville.....	....	44	....	....	....	....	....	....	....	....	....	....	....
Waynesville.....	18	370	7	1	9	11	....	....	1	\$325	1	1	45
Webster.....	....	54	1	....	....	....	....	....	....	....	....	....	....
Franklin.....	9	83	1	1	....	4	....	....	....	....	2	1	60
Warm Springs.....	....	16	....	....	....	....	....	....	....	....	....	....	....
McDowell.....	29	176	5	....	....	....	....	....	....	....	....	....	....
Haywood.....	....	40	1	....	....	....	....	....	....	....	....	....	....
	186	1,911	22	15	47	57	8	\$3,375	1	\$325	11	66	555
Cleveland District.													
Sequatchie Circuit.....	6	80	....	2	3	2	1	300	....	....	2	10	80
Bledsoe.....	....	....	....	....	....	....	....	....	....	....	....	....	....
Washington.....	17	76	1	2	6	11	1	500	....	....	2	3	45
Sulphur Springs.....	17	36	....	1	4	20	....	....	....	....	3	8	76
Chattanooga.....	20	175	7	4	18	20	1	300	....	....	6	13	175
Cleveland Circuit.....	15	100	5	3	20	13	5	150	....	....	3	....	75
Mouse Creek.....	1	40	1	1	....	4	1	20	....	....	2	5	80
Decatur.....	8	46	....	1	4	3	1	300	....	....	2	4	45
Cleveland Station.....	3	35	5	5	48	50	1	2,000	....	....	1	18	....
	114	909	19	27	103	123	11	\$3,750	....	....	21	62	576
Holston District.													
Knoxville and Concord	18	185	4	3	12	7	2	\$1,100	....	....	3	16	120
Sevierville.....	15	129	....	....	....	....	....	....	....	....	2	12	85
Clifton.....	89	116	2	....	5	10	3	900	....	....	3	12	85
Russellville.....	....	....	....	....	....	....	....	....	....	....	....	....	....
Mineral Hill.....	14	125	2	....	9	6	1	1,000	....	....	2	8	104
Coal Creek.....	15	110	4	2	6	4	3	1,500	....	....	2	16	80
Hawkins.....	35	70	3	2	10	16	1	100	....	....	4	15	100
Greeneville.....	25	67	....	2	20	17	1	15	....	....	6	8	....
Morristown.....	5	45	2	....	4	5	1	1,000	....	....	1	....	75
Watauga.....	....	....	....	....	....	....	....	....	....	....	....	....	....
	216	847	17	9	56	65	12	\$4,715	....	....	23	87	649



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For Conference Claims.	For Missions.			For Woman's Foreign Missionary Society.	For Board of Church Extension.	For Tract Society.	For S. S. Union of the M. E. Church.	For Freedmen's Aid Society.	For Education.
	Churches.	Sabbath Schools.	Total.						
\$2 00	\$20 00		\$20 00		\$2 00	\$1 00	\$1 00	\$1 00	\$67 50
		\$2 00	2 00						
			4 00		40				1 10
50	1 00	1 00	10 00						5 00
	22 00	30 00	1 40		2 80	1 00	1 00		10 00
1 00	7 50		52 00		1 50	25	50		5 00
	9 00		7 50						
1 00	12 00		9 00		2 00				
	1 00		12 00					2 35	
			1 00						
4 50	\$73 50	\$33 00	\$118 90		\$8 70	\$2 25	\$2 50	\$3 35	\$88 60
	\$1 00	\$2 00	\$ 3 00						
	8 00		8 00		45	1	20		25
\$1 00	8 50	50	8 15		50	25	50	50	50
	1 25		1 35						
			1 35						
	1 00		1 75						
			1 00						
			11 00						
\$1 00	\$19 85	\$2 50	\$34 25		95	35	70	50	75
	\$ 60		\$ 60						
								\$1 30	
	5 30		5 30					15	
								25	
25	70	\$1 00	7 00		\$1 50	45	\$1 00	4 00	
25	\$6 60	\$1 00	\$12 90		\$1 50	45	\$1 00	\$5 70	
					\$1 00	25		\$2 00	25
			30					15	
			1 00		1 15			2 00	
			1 30		2 15	25		\$4 15	

Grand total 7279

CIRCUITS  AND  STATIONS.	Collections Etc.					Sunday Schools.			
	Amount raised for sup- port of Bishops.	Amount raised for the Building and Improv- ing of Churches and Parsonages.	Indebtedness on Churches and Parson- ages.	Claims for Ministerial Support.	Receipts for Ministerial Support.	Number of Sunday Schools.	Number of Officers and Teachers.	Number of Scholars of all ages.	Scholars Fifteen Years Old and Over.
<i>Greeneville District.</i>									
Greeneville Station .....	\$1 00		\$1,0 0	\$ 650	\$ 650	1	16	100	50
Greeneville Circuit .....	1 60	\$31 00	450	360	324	7	42	370	100
Rheatown Circuit .....	2 00	14 00		675	573	6	32	300	125
Fall Branch .....				300	160	4	40	400	
Jon'sb'o & John's'n City .....			950	25	280	2	15	122	50
Jonesboro Circuit .....	1 00			350	346	6	15	95	
Carter's Station Circuit .....				350	212	2	20	150	
Elizabethton .....			25	350	200	2	20	150	
Taylorsville .....	1 00					13	20	150	
Kingsport .....	1 00			325	218	3	22	300	100
	7 60	\$45 00	\$2,650	3,785	2,763	35	240	2,137	425
<i>Knoxville District.</i>									
Knoxville, First Charge .....	\$1 50	\$1 50		1,100	1,100	1	20	185	70
Second .....		3 00		750	635	1	16	120	
Knox Circuit .....				450	225	3	15	125	
Campbell Station .....	1 00	8 00		550	315	3	30	300	
Fincaisle .....	2 00		\$50	480	430	9	45	460	
Clinton .....	1 00			300	202				
New Market .....	3 10			450	310	5	40	200	100
Thorn Grove .....	3 00	20		450	225	4	36	140	60
Little River .....	3 00			500	321	4	25	120	
Sevierville .....				400	270	9	101	784	
Fair Garden .....	75			250	148	7	35	165	
Huntsville .....				300					
	\$15 35	\$12 70	\$5 0	5,980	4,331	46	363	2,599	230
<i>Morristown District.</i>									
Morristown .....			\$150	325	235	1	7	40	
Newport .....				285	124	3			
Parrottsville .....				200	142	2	12	87	
St. Clair .....	\$1 00			500	356	6	27	284	156
Rogersville .....				200	100	2	12	50	
Sneedville .....				125	68	2	8	40	
Tazewell .....				450	194	5	23	141	
Speedwell .....	1 35			180	100	4	12	120	
Rutledge .....	50			300	220	3	23	224	
Maynardville .....									
Mossy Creek, no report .....									
	\$2 85		\$15	2,565	1,539	23	124	996	156
<i>Athens District.</i>									
Athens .....				300	225	1	10	127	70
Athens Circuit .....				400	350	6	30	250	
Madisonville .....				350	131	3	30	190	45
Riceville .....				250	220	1	15	81	44
Blue Spring .....				250	170	7	35	200	125
Maryville .....	\$1 00	\$3 00	42	450	220	3	27	257	117
Kingston and Roekw'd. .....				600	380	1	14	85	25
Kingston Circuit .....	1 00			300	164	5	25	150	
Loudon .....	2 00	7 00		220	160	3	20	100	
Scarboro' .....	1 00			75	135				
Wartburg .....	1 00			300	231	7	35	225	
Jamestown .....				280	120			50	
Crossville .....	1 50	2 00		300	170	5	20	120	
	\$6 50	\$12 00	4 20	4,075	2,678	44	261	1,835	426



# Statistics of Holston Conference.

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## Sunday Schools.

Scholars under Fifteen, except Infant ass.	Number of Scholars in Infant Class.	Average Attendance of Teachers and Scholars.	Officers & Teachers who are Ch. M's or P's.	No. of Scholars who are Church Members or Probationers.	Number of Conventions.	Number of Library Books.	Total Expenses of School this year.	Number of S. S. Advocates taken.	Number of S. S. Classmates taken.	Number of S. S. Journals taken.	Number of Good News taken.	Number of Picture Lesson Papers taken.	Bible Society.
3	20	80	16	25	12	150	\$62 00	40		12			\$3 70
200	10		38	100	6	67							2 00
100	75	25	49	145	55	1,200	0 0			6		25	2 50
10	3	100	10	50	35	25	6 00			7		20	
					16								
					55	15							
150	50	150	18	15	45		10 00	5		3			
490	275	580	122	480	208	2,455	\$118 00	45		28		45	\$8 20
60	55	136	19		5			50		25			\$15 00
	25	8	6		3	30	\$6 0						
					26								
			20	50	50	150							
		115		300	180					6			
6	40	199	36	124	82	400				1		25	
		136	30	60	20								
80					30	100							
		450				110	1 00						
			36		15								
			30										
20	12	1, 07	177	591	526	1,060	\$7 00	50		41		25	\$15 00
128	20		27	127	25	387	\$1 00						
					4	30							
					42								
					61								
128	20		27	127	132	687	\$10 00						
1	47	80	10				\$15 00	40		10			
45		120	15	30	60								
37													
75		24	2	10	70						5		
14	39	117	21	100	1	160				8			\$4 50
25	35	65	13				25 00			10		30	
		175											
					60								80
		100			8								
332	121	811	79	230	271	160	\$10 00	40		28	5	30	\$5 30

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## Statistics of Holston Conference.

CIRCUITS AND STATIONS.	Collections Etc.					Sunday Schools.			
	Amount raised for support of Bishops.	Amount raised for the Building and Improving of Churches and Parsonages.	Indebtedness on Churches and Parsonages.	Claims for Ministerial Support.	Receipts for Ministerial Support.	Number of Sunday Schools.	Number of Officers and Teachers.	Number of Scholars of all ages.	Scholars Fifteen Years Old and Over.
<i>Cleveland District.</i>									
Sequatchie Circuit.....				\$30	\$ 46	2	10	.....	.....
Bledsoe.....				250	136	2	3	65	.....
Washington.....				300	78	3	8	76	.....
Sulphur Springs.....	\$20 00			25	30	6	13	175	.....
Chattanooga.....				160	40	3	5	75	.....
Cleveland Circuit.....		\$50		65	34	3	5	80	.....
Mouse Creek.....				150	48	2	4	49	.....
Decatur.....				550	299	1	18	418	.....
Cleveland Station.....	\$40 00	2 00							
	\$40 00	\$22 00	\$50	\$2,025	\$711	21	66	938	.....
<i>Holston District.</i>									
Knoxville and Concord.....				\$375	\$125	3	16	160	8
Sevierville.....				300	25	2	12	85	50
Clifton.....				300	34	3	12	85	59
Russellville.....								104	.....
Mineral Hill.....				375	100	2	12	80	83
Coal Creek.....				30	110	2	8	100	50
Hawkins.....				275	40	4	16	86	65
Greeneville.....		\$20		30		1	5	75	17
Morristown.....				100	75	1	8	.....	17
Watauga.....									
			\$20	\$2,125	\$499	18	89	775	421
<i>Chattanooga District.</i>									
Chattanooga, 1st Charge.....	\$1 00	\$100 00	\$1,200	\$500	\$333 33	1	30	290	100
2nd ".....									
Ooltewah.....									
Chatata.....	80	700 00		300	262 00	3	25	125	30
Cleveland Circuit.....				300	250 00	8	65	321	.....
Cleveland.....		150 00	1,000	500	405 00	1	15	115	.....
Ducktown.....				60	64 00	2	19	100	.....
Ducktown Circuit.....				230	143 00	2	10	49	15
Jasper.....	1 00	64 00		300	163 00	2	8	65	.....
Battle Creek.....					10 00	2	5	30	.....
Pikeville.....				300	85 87	1	19	38	.....
Hamilton.....				400	205 00	4	20	129	.....
Washington.....		300 00	15	225	200 00	2	13	67	33
Benton.....									
Murphy.....									
	\$2 80	\$1314 00	\$2,215	\$3,655	\$2,657 20	28	229	1,310	178
<i>Asheville District.</i>									
Asheville.....				\$300	\$115 00	1	5	50	20
Asheville Circuit.....						2	6	6	.....
Leicester.....	\$1 00			380	195 25	1	5	65	.....
Hendersonville.....	1 00	\$300 00		250	150 00	4	30	275	.....
Brevard.....									
Catawba.....									
Bakersville.....									
Burnsville.....									
Waynesville.....				300	225 00	1	10	45	25
Webster.....									
Franklin.....				200	61 25	2	10	60	28
Warm Springs.....									
McDowell.....									
Haywood.....									
	\$2 00	\$300 00		\$1,430	\$746 50	11	66	555	73

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Scholars under Fifteen, except Infant Class.	Number of Scholars in Infant Class.	Average Attendance of Teachers and Scholars	Officers & Teachers who are Church Members or Probationers.	Number of Conversions.	Number of Library books.	Total Expenses of School this year.	Number of S. S. Advc- ates taken.	Number of S. S. class- mates taken.	Number of S. S. Jour- nals taken.	Number of Good News taken.	Number of Picture Lesson Papers taken.	Bible Society.
.....	.....	45	2	8	22	36	\$ 2 05	.....	.....	.....	.....	.....
.....	.....	218	380	35	45	250	20 0	.....	.....	.....	.....	.....
.....	.....	263	382	43	96	286	\$22 05	.....	.....	.....	.....	.....
50	30	80	15	50	5	100	\$1 00	.....	.....	.....	.....	.....
15	20	65	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20	11	64	10	5	10	.....	.....	.....	.....	.....	.....	.....
20	15	72	5	55	2	.....	.....	.....	.....	.....	.....	.....
2	9	72	5	72	40	500	2 0	.....	.....	.....	.....	.....
.....	15	75	12	5	17	.....	.....	.....	.....	.....	.....	.....
.....	30	46	5	30	2	100	75	.....	.....	.....	.....	.....
40	8	50	6	30	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
185	138	452	58	242	76	700	\$3 75	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
115	75	210	24	75	13	250	\$150 00	125	.....	24	75	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	75	28	75	.....	30	8 00	.....	.....	.....	.....	.....
.....	24	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	.....
.....	40	130	60	7	7	700	70 0	.....	.....	.....	.....	.....
.....	.....	90	19	15	200	.....	.....	.....	.....	.....	.....	.....
20	5	30	10	8	6	76	40	.....	14	10	.....	\$4 45
.....	.....	50	8	.....	14	350	.....	.....	.....	.....	.....	.....
.....	40	.....	.....	.....	.....	100	4 20	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
22	12	80	12	6	14	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
157	132	945	162	218	79	1,726	\$232 20	171	.....	54	75	\$4 45
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
18	12	35	25	.....	11	60	.....	.....	1	.....	.....	.....
.....	.....	40	5	.....	10	75	.....	.....	.....	.....	.....	50
.....	.....	80	.....	.....	25	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
20	.....	40	8	50	.....	.....	.....	.....	.....	.....	.....	.....
22	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
60	12	195	18	30	46	135	.....	.....	.....	.....	.....	50

# STANDARD HOUSEHOLD REMEDIES.

## DR. D. JAYNE'S FAMILY MEDICINES

Are prepared with great care, expressly for Family Use, and are so admirably calculated to preserve Health and remove disease, that no Family should be without them. They consist of

Jayne's Expectorant, for Colds, Coughs, Asthma, Consumption, and all Pulmonary and Bronchial Affections. It promotes expectoration and allays inflammation.

Jayne's Tonic Vermifuge, for Worms Dyspepsia, Piles, General Debility, &c. An excellent Tonic for Children, and a beneficial remedy in many of the ailments of the young.

Jayne's Carminative Balsam, for Bowel and Summer Complaints, Colics, Cramp, Cholera, &c. A certain cure for Diarrhoea, Cholera Morbus, and Inflammation of the Bowels.

Jayne's Alterative, of established efficacy in Purifying the Blood, and for curing Scrofula, Goitre, Dropsy Salt Rheum Epilepsy, Cancers, and Diseases of the Skin and Bones.

Jayne's Ague Mixture, for the cure of Fever and Ague, Intermittent and Remittent Fevers, &c. These distressing complaints are very generally eradicated by this remedy, when taken strictly as directed.

Jayne's Liniment or Counter Irritant, for Sprains, Bruises, Soreness in the Bones or Muscles Rheumatism, and useful in all cases where an external application is required.

Jayne's Sanative Pills, a valuable Purgative, and a certain cure for all Billious Affections, Liver Complaints, Costiveness, Dyspepsia, and Sick Headache.

Jayne's Hair Tonic, for the Preservation, Beauty, Growth and Restoration of the Hair. A pleasant dressing for the hair, and a useful toilet article.

Jayne's Specific for the Tape Worm, a certain, safe and prompt remedy.

In settlements and localities where the attendance of a Physician cannot be readily obtained Families will find these Remedies of great service. The Directions which accompany them are in plain, unprofessional language, easily understood by all, and in addition, Jayne's Medical Almanac and Guide to Health, to be had gratis of all Agents, contains, besides a reliable Calendar, a Catalogue of Diseases, The symptoms by which they may be known, together with advice as to the proper remedies to be used.

All of Dr. D. Jayne & Son's Family Medicines are sold everywhere.

# GRAND TOTALS.

Membership.				Baptisms		Church Property.			Sabbath Schools.			
Probationers	Full Members.	Local Preachers.	Deaths.	Children.	Adults.	Churches	Probable Value.	Parsonages.	Probable Value.	Schools.	Officers and Teachers.	Scholars of all ages.
2,692	27,703	237	217	655	655	190	\$1,734 85	11	\$70 77	234	1,388	10,413

29,815

## Benevolent Collections.

For Conference Claimants.	For Missions.			For Woman's Foreign Missionary Society.	For Board of Church Extension.	For Tract Society.	For S. S. Union of the M. E. Church.	For Freedmen's Aid Society.	For Education.
	Churches.	Sabbath Schools.	Total.						
\$46 40	\$497 90	\$81 13	\$631 25	\$5 15	\$42 10	\$9 45	\$14 75	\$20 50	\$348 6

## Collections Etc.

Amount raised for support of Bishops.	Amount raised for the Building and Improving of Churches and Parsonages.	Indebtedness on Churches and Parsonages.	Claims for Ministerial Support.	Receipts for Ministerial Support.	Number of Sunday Schools.	Number of Officers and Teachers.	Number of Scholars of all ages.	Scholars Fifteen Years Old and Over.
\$38 50	\$86 06	\$61 85	\$257 90	\$159 90	224	1,198	10,807	1909

## Sunday Schools.

Scholars under Fifteen, except Infant Class.	Number of Scholars in Infant Class.	Average Attendance of Teachers and Scholars.	Officers & Teachers who are Ch M's or P's.	No. of Scholars who are Church Members or Probationers.	Number of conversions.	Number of Library Books.	Total Expenses of School this year.	Number of S. S. Advocates taken.	Number of S. S. Classmates taken.	Number of S. S. Journals taken.	Number of Good News taken.	Number of Picture Lesson Papers taken.	Bible Society.
1,552	817	4,753	959	1,837	1,494	6,809	\$533 00	306	.....	152	5	175	.....



